

|  |  |                     |  |                    |  |  |  |  |  |
|--|--|---------------------|--|--------------------|--|--|--|--|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |                     |  |                    |  |  |  |  |  |
| PHOTO NO: 1090534  |  | AREA NO: 1-3982234A |  | LONGITUDE: 116 04E |  |  |  |  |  |
| COUNTRY:   |  | PROJECT:            |  | SUBJECT:           |  |  |  |  |  |
| AREA NO: CH  |  | SUBJECT: 112        |  | SUBJECT:           |  |  |  |  |  |
| PEI-   |  | CHINA               |  | 12                 |  |  |  |  |  |
| EW   |  | ER                  |  | 20                 |  |  |  |  |  |
| CULTURAL   |  | PLACE               |  | 30                 |  |  |  |  |  |
| A-HSIAN-WU MEN (GATE)  |  | 10                  |  | 40                 |  |  |  |  |  |
| PT 34  |  | PI                  |  | 25X1C              |  |  |  |  |  |
| DATE OF PHOTO:   |  | TYPE:               |  | CLASS:             |  |  |  |  |  |
| 6534   |  | 2                   |  | 3                  |  |  |  |  |  |
| CLASSIFICATION:  |  | CAPTIONED BY:       |  | NO. OF CARDS:      |  |  |  |  |  |
| 174  |  | KFB                 |  | 1                  |  |  |  |  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |                     |  |                    |  |  |  |  |  |
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|  |         |          |         |                |              |           |  |                |  |
|--|---------|----------|---------|----------------|--------------|-----------|--|----------------|--|
| PHOTO NO   | 1090535 | SUBJECT  |         | P 5982-6525X1A |              | LONGITUDE |  | 39 53N 116 24E |  |
| COUNTRY  |         | PROVINCE |         |                |              |           |  |                |  |
| AREA NO  | CH      | SUBJECT  | C62     | SUBJECT        | AKC          |           |  |                |  |
| PEI - CHING  |         | 10       |         | EKG            |              | 15        |  | E DE - 20      |  |
| BW FR NAT  |         | 30       |         | ONAL           |              | 35        |  | TIE 40         |  |
| CULTURAL   |         | 30       |         | PALACE. (FG)   |              |           |  |                |  |
| PT 4 of 16 pt series. See CIA                                    |         |          |         |                |              |           |  |                |  |
| 6.32 25X1C   |         |          |         |                |              |           |  |                |  |
| DATE OF PHOTO  |         | TYPE     | QUALITY | CLASS          | NO. OF CARDS |           |  |                |  |
| 6 5 3  |         | 2        | 3       | 2              |              |           |  |                |  |
| CLASSIFICATION   |         |          |         | CAPTIONED BY   |              |           |  |                |  |
| COPY   |         |          |         | DE B           |              |           |  |                |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |         |          |         |                |              |           |  |                |  |
| PHOTO ANALYSIS REPORT  |         |          |         |                |              |           |  |                |  |

70-571-100

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|                               |         |                 |           |           |              |
|-------------------------------|---------|-----------------|-----------|-----------|--------------|
| PHOTO NO.                     | 1090536 | COORDINATES     | 15482-65° | LONGITUDE | 116 24E      |
| COUNTRY                       |         | PROVINCE        |           | 25X1A     |              |
| AREA NO.                      | CH      | SUBJECT         | C62       | SUBJECT   |              |
| PEI-CHING                     |         | L K 6           |           | E D E - 5 |              |
| F R                           |         | N A T I O N A L |           | I T I E S |              |
| C U L T U R A L               |         | P A L A C E.    |           |           |              |
| A-HSIUAN-WU MEN (GATE)        |         |                 |           |           |              |
| PT 5 of 16 pt series. See CIA |         |                 |           |           |              |
| DATE OF PHOTO                 |         | TYPE            | QUALITY   | CLASS     | NO. OF CARDS |
| 6 5 3                         |         | 2               | 3         | 1         |              |
| CLASSIFICATION                |         | CAPTIONED BY    |           |           |              |
| COPY                          |         | DEB             |           |           |              |

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PHOTO ANALYSIS REPORT

FORM 123 1 JAN 65 174 USE PREVIOUS EDITIONS

40 671-599

LONGITUDE 116 24E

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

121 - CHINESE 10 13 20  
 25 30 35 40  
 15 50  
 25X1C

Pi 6 9/10 pt

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION CAPTIONED BY

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|  |  |               |  |                    |  |                    |  |
|--|--|---------------|--|--------------------|--|--------------------|--|
| PHOTO NO. 1050538  |  | REF ID: A5867 |  | ATTACH 501800049-3 |  | LONGITUDE 116 24 E |  |
| COUNTRY  |  | PROVINCE      |  | SUBJECT            |  | SUBJECT            |  |
| AREA NO. CH  |  | SUBJECT C62   |  | SUBJECT            |  | SUBJECT            |  |
| AEI - CHING  |  | LKG           |  | E\$E -             |  | 20                 |  |
| SW FR  |  | NATIONAL      |  | ITIE\$             |  | 40                 |  |
| CULTURAL   |  | PALACE        |  |                    |  |                    |  |
| PT 7 of 16 pt series. See CIA                                    |  |               |  |                    |  |                    |  |
| 25X1C  |  |               |  |                    |  |                    |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY            |  | CLASS              |  |
| 6 5 3  |  | 2             |  | 3                  |  | 1                  |  |
| CLASSIFICATION   |  | CAPTIONED BY  |  |                    |  |                    |  |
| CONF   |  | REB           |  |                    |  |                    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |               |  |                    |  |                    |  |
| PHOTO ANALYSIS REPORT  |  |               |  |                    |  |                    |  |

|  |  |  |  |              |  |            |  |              |  |          |  |
|--|--|--|--|--------------|--|------------|--|--------------|--|----------|--|
| PHOTO NO   |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  | DATE         |  | 2000/04/25 |  | TIME         |  | 116 24E  |  |
| 1090539  |  | R 598245   |  | 37           |  | 33N        |  |              |  |          |  |
| COUNTRY  |  | PROVINCE   |  |              |  |            |  |              |  |          |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT      |  | SUBJECT    |  | SUBJECT      |  | SUBJECT  |  |
| CH   |  | C62  |  |              |  |            |  |              |  |          |  |
| PEI -  |  | CH IN  |  | 10           |  | L KG       |  | 15           |  | E E - 20 |  |
| W  |  | FR   |  | 20           |  | NATIONAL   |  | 35           |  | ITIES 40 |  |
| CULTURAL   |  | 15   |  | PALACE       |  |            |  |              |  |          |  |
| PT 8 7 16 pt series. See CIA                                     |  |  |  |              |  |            |  |              |  |          |  |
| 25X1C  |  |  |  |              |  |            |  |              |  |          |  |
| DATE OF PHOTO  |  | TYPE   |  | QUANTITY     |  | CLASS      |  | NO. OF CARDS |  |          |  |
| 6 5 3  |  | 2  |  | 3            |  | 1          |  |              |  |          |  |
| CLASSIFICATION   |  | CONF   |  | CAPTIONED BY |  | REB        |  |              |  |          |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |  |  |              |  |            |  |              |  |          |  |
| PHOTO ANALYSIS REPORT  |  |  |  |              |  |            |  |              |  |          |  |

|  |  |                    |  |                        |  |                       |  |                       |  |                       |  |
|--|--|--------------------|--|------------------------|--|-----------------------|--|-----------------------|--|-----------------------|--|
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |                    |  |                        |  |                       |  |                       |  | LONGITUDE<br>116 00 E |  |
| COUNTRY<br>CHINA   |  |                    |  | PROVINCE<br>[REDACTED] |  |                       |  | 25X1A                 |  |                       |  |
| AREA NO.<br>CH   |  | SUBJECT<br>CZ2 C#8 |  | SUBJECT<br>[REDACTED]  |  | SUBJECT<br>[REDACTED] |  | SUBJECT<br>[REDACTED] |  | SUBJECT<br>[REDACTED] |  |
| 10   |  | 15                 |  | 20                     |  | 25                    |  | 30                    |  | 35                    |  |
| PEI-CHING  |  | NATIONALITIES      |  | HOTEL                  |  |                       |  |                       |  |                       |  |
| CORNER NATIONALITIES (MIN-TZU)                                   |  | HOTEL              |  |                        |  |                       |  |                       |  |                       |  |
| PT 9   |  | 16                 |  | PT 10                  |  | CIA                   |  |                       |  |                       |  |
| DATE OF PHOTO  |  | TYPE               |  | QUALITY                |  | CLASS                 |  | NO. OF CARDS          |  | [REDACTED]            |  |
| 6 5 3  |  | 2                  |  | 3                      |  | 3                     |  | [REDACTED]            |  | [REDACTED]            |  |
| CLASSIFICATION<br>CONFIDENTIAL                                   |  |                    |  | CAPTIONED BY<br>B      |  |                       |  |                       |  |                       |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |                    |  |                        |  |                       |  |                       |  |                       |  |

PHOTO ANALYSIS REPORT



|   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 1050541<br>APPROVED FOR RELEASE 2000/04/25 : CIA-RDP80-05867A000501800049-3 |  |  |  |  |  |  |  |  |  | LONGITUDE 116 24E   |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| COUNTRY [REDACTED]  |  |  |  |  |  |  |  |  |  | PROVINCE [REDACTED] |  |  |  |  |  |  |  |  |  | 25X1A       |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| AREA NO CH  |  |  |  |  |  |  |  |  |  | SUBJECT C62         |  |  |  |  |  |  |  |  |  | SUBJECT C18 |  |  |  |  |  |  |  |  |  | SUBJECT [REDACTED] |  |  |  |  |  |  |  |  |  | SUBJECT [REDACTED] |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| PEI - CHING   |  |  |  |  |  |  |  |  |  | LKG                 |  |  |  |  |  |  |  |  |  | EEE         |  |  |  |  |  |  |  |  |  | 20                 |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| W FR MATIO  |  |  |  |  |  |  |  |  |  | NAZ                 |  |  |  |  |  |  |  |  |  | TIE         |  |  |  |  |  |  |  |  |  | 40                 |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| CULTURAL  |  |  |  |  |  |  |  |  |  | PALACE              |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| PT 10 of 16 PT series. See CIA -  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |  |  |  |  |  |  |  |  |  | TYPE                |  |  |  |  |  |  |  |  |  | QUALITY     |  |  |  |  |  |  |  |  |  | CLASS              |  |  |  |  |  |  |  |  |  | NO. OF CARDS       |  |  |  |  |  |  |  |  |  | 25X1C |  |  |  |  |  |  |  |  |  |
| 6 5 3   |  |  |  |  |  |  |  |  |  | 2                   |  |  |  |  |  |  |  |  |  | 3           |  |  |  |  |  |  |  |  |  | 2                  |  |  |  |  |  |  |  |  |  | [REDACTED]         |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION  |  |  |  |  |  |  |  |  |  | CAPTIONED BY        |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| COM   |  |  |  |  |  |  |  |  |  | RFB                 |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP80-05867A000501800049-3                      |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |

PHOTO ANALYSIS REPORT



|  |          |              |         |
|--|----------|--------------|---------|
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3 |          | LONGITUDE    |         |
| 1690542  | P5982-65 | 116          | 24E     |
| COUNTRY  | PROVINCE | 25X1A        |         |
| AREA NO.   | SUBJECT  | SUBJECT      | SUBJECT |
| CH   | C62      | C16          |         |
| PEI - CHING  | 10       | 15           | 20      |
| FR   | 20       | 30           | 40      |
| CULTURAL   | 50       | PALACE       |         |
| PTII of 16 PA series. See CIA -                                  |          |              |         |
| 25X1C  |          |              |         |
| DATE OF PHOTO  | TYPE     | QUALITY      | CLASS   |
| 65   | 3        | 2            | 3       |
| CLASSIFICATION   |          | NO. OF CAR   |         |
| CONF   |          | 2            |         |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3 |          | CAPTIONED BY |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |          | RFB          |         |
| PHOTO ANALYSIS REPORT  |          |              |         |

|                                      |                     |                |                |                        |
|--------------------------------------|---------------------|----------------|----------------|------------------------|
| PHOTO NO.<br>1090543                 | REF ID<br>P-5982-65 | CLASS<br>C     | DATE<br>39 23N | EXHIBIT NO.<br>116 24E |
| COUNTRY                              | PROVINCE            | 25X1A          |                |                        |
| AREA NO.<br>CH                       | SUBJECT<br>C62      | SUBJECT<br>EST | SUBJECT<br>C16 | SUBJECT<br>20          |
| PEI-CHING LKG → N <del>116 24E</del> |                     |                |                |                        |
| FR. NAT ID NALIT, E\$                |                     |                |                |                        |
| CULTURAL PALACE                      |                     |                |                |                        |

PT 12 of 16 pt series. See CIA

25X1C

|                        |      |         |                     |              |
|------------------------|------|---------|---------------------|--------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS               | NO. OF CARDS |
| 6 5                    | 3    | 2       | 3                   | ✓            |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY<br>R&B |              |

|               |         |         |           |          |               |    |         |      |                      |    |
|---------------|---------|---------|-----------|----------|---------------|----|---------|------|----------------------|----|
| PHOTO NO.     | 1090544 |         | P-5982-65 |          | 25X1A C       |    | 39 55N  |      | LONGITUDE<br>116 24E |    |
| COUNTRY       |         |         | PROVINCE  |          |               |    |         |      |                      |    |
| AREA NO.      | CH      | SUBJECT | CB2       | SUBJECT  | <del>CH</del> | CH | SUBJECT |      | SUBJECT              |    |
| PEI-CHING     |         | 10      |           | LKG      |               | 15 |         | A    |                      | 20 |
| <del>FR</del> |         | 25      |           | NATIONAL |               | 35 |         | TIES |                      | 40 |
| CULTURAL      |         | 50      |           | PALACE   |               |    |         |      |                      |    |

PT 13 of 16 pt series. See CIA

25X1C

|                |     |      |      |              |         |     |       |   |              |   |
|----------------|-----|------|------|--------------|---------|-----|-------|---|--------------|---|
| DATE OF PHOTO  | 6 5 |      | TYPE | 3            | QUALITY | 2   | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION |     | Conf |      | CAPTIONED BY |         | RAB |       |   |              |   |

|   |                |                     |         |              |              |                      |         |
|---|----------------|---------------------|---------|--------------|--------------|----------------------|---------|
| PHOTO NO.<br>1090545  |                | REF ID<br>P 3718 63 |         | 25X1A C      |              | LONGITUDE<br>110 24E |         |
| COUNTRY   |                | PROVINCE            |         | SUBJECT      |              | SUBJECT              |         |
| AREA NO.<br>CH  | SUBJECT<br>C62 | SUBJECT<br>CIB      |         |              | SUBJECT      | SUBJECT              | SUBJECT |
| 1   | 2              | 3                   | 4       | 5            | 6            | 7                    | 8       |
| PEI   | CH             | ING                 | 2       | K            | 5            | NE                   | 10      |
| 1   | 2              | 3                   | 4       | 5            | 6            | 7                    | 8       |
| TR  | NA             | 1                   | 2       | 3            | 4            | 5                    | 6       |
| 1   | 2              | 3                   | 4       | 5            | 6            | 7                    | 8       |
| 1   | 2              | 3                   | 4       | 5            | 6            | 7                    | 8       |
| A-ORG DEPT, COMMUNIST PARTY (PROB).   |                |                     |         |              |              |                      |         |
| PT 14 of 16 of series in CH   |                |                     |         |              |              |                      |         |
| DATE OF PHOTO   |                | TYPE                | QUALITY | CLASS        | NO. OF CARDS | 25X1C                |         |
| 6   | 5              | 3                   | 2       | 2            | 2            |                      |         |
| CLASSIFICATION  |                |                     |         | CAPTIONED BY |              |                      |         |
| CONF  |                |                     |         | RFB          |              |                      |         |
| FORM NO. 174 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |                |                     |         |              |              |                      |         |
| PHOTO ANALYSIS REPORT   |                |                     |         |              |              |                      |         |

|                |  |         |  |              |  |         |  |         |  |            |  |            |  |               |  |
|----------------|--|---------|--|--------------|--|---------|--|---------|--|------------|--|------------|--|---------------|--|
| PHOTO NO.      |  | 1090546 |  | DATE         |  | P598265 |  | C       |  | 39 55 N    |  | LONGITUDE  |  | 116 24E       |  |
| COUNTRY        |  |         |  | PROVINCE     |  |         |  | 25X1A   |  |            |  | SUBJECT    |  | SUBJECT       |  |
| AREA NO        |  | CH      |  | SUBJECT      |  | C62     |  | SUBJECT |  | CIB        |  | SUBJECT    |  | SUBJECT       |  |
| PEI            |  | CH      |  | ING          |  | L       |  | K       |  | G          |  | NE         |  | <del>DE</del> |  |
| <del>FR</del>  |  | FR      |  | N            |  | A       |  | T       |  | I          |  | O          |  | N             |  |
| C              |  | U       |  | L            |  | T       |  | U       |  | R          |  | A          |  | L             |  |
| A              |  | -       |  | O            |  | R       |  | G       |  | ,          |  | D          |  | E             |  |
| P              |  | t       |  | 14           |  | g       |  | 16      |  | pt         |  | series     |  | See CIA       |  |
| CLASSIFICATION |  | C       |  | TYPE         |  | 3       |  | QUALITY |  | 2          |  | CLASS      |  | 3             |  |
| NO. OF CARDS   |  | 2       |  | CAPTIONED BY |  | REB     |  | 25X1C   |  | [REDACTED] |  | [REDACTED] |  | [REDACTED]    |  |

|  |  |                           |  |                       |  |                      |  |              |  |
|--|--|---------------------------|--|-----------------------|--|----------------------|--|--------------|--|
| PHOTO NO.<br>1090547   |  | LOT NO.<br>125982-625X    |  | MAX. DIMENSION<br>A C |  | LONGITUDE<br>39 55 N |  | 116 24 E     |  |
| COUNTRY  |  |                           |  | PROVINCE              |  |                      |  |              |  |
| AREA NO.<br>CH   |  | SUBJECT<br>C62            |  | SUBJECT               |  | SUBJECT              |  | SUBJECT      |  |
| P E I - C H I N E  |  | L A K E                   |  | N E                   |  |                      |  |              |  |
| F R  |  | N A T I O N A L I T I E S |  | P A L A C E           |  |                      |  |              |  |
| C U L T U R A L  |  |                           |  |                       |  |                      |  |              |  |
| <p>PH 6 of 16 pt series. See CIA</p>   |  |                           |  |                       |  |                      |  |              |  |
| <p>(6)</p>   |  |                           |  |                       |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE                      |  | QUALITY               |  | CLASS                |  | NO. OF CARDS |  |
| 6 5 3  |  | 2                         |  | 3                     |  | 1                    |  |              |  |
| CLASSIFICATION   |  |                           |  | CAPTIONED BY          |  |                      |  |              |  |
| Copy   |  |                           |  | R6B                   |  |                      |  |              |  |
| <p>FORM NO. 1 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3</p> |  |                           |  |                       |  |                      |  |              |  |

|                                   |  |                  |  |              |  |                |  |                   |  |
|-----------------------------------|--|------------------|--|--------------|--|----------------|--|-------------------|--|
| PHOTO NO. 1090548                 |  | LOT NO. P5982-65 |  | 25X1A C      |  | 39 35N         |  | LONGITUDE 116 24E |  |
| COUNTRY                           |  |                  |  | PROVINCE     |  |                |  |                   |  |
| AREA NO. CH                       |  | SUBJECT C62      |  | SUBJECT 6C16 |  | SUBJECT C1B    |  |                   |  |
| PEI - C                           |  | H I N G          |  | 10           |  | L K G          |  | 15                |  |
| PEI P                             |  | I N G            |  | 20           |  | H O T E L      |  | 25                |  |
| N E R                             |  | M I N            |  | 30           |  | O F            |  | 40                |  |
|                                   |  |                  |  | 50           |  | C O A L I N D. |  |                   |  |
| B - C C P P E O P L E ' S C O M . |  |                  |  |              |  |                |  |                   |  |
| P T T g 2 P T P W . S E E C I A   |  |                  |  |              |  |                |  |                   |  |
| 25X1C                             |  |                  |  |              |  |                |  |                   |  |
| DATE OF PHOTO                     |  | TYPE             |  | QUALITY      |  | CLASS          |  | NO. OF CARDS      |  |
| 6 5                               |  | 4                |  | 2            |  | 3              |  | 3                 |  |
| CLASSIFICATION                    |  |                  |  | CAPTIONED BY |  |                |  |                   |  |
| CONF                              |  |                  |  | REB          |  |                |  |                   |  |
| FORM 1-64 1-64 44                 |  |                  |  |              |  |                |  |                   |  |



|                |  |          |  |              |  |          |  |              |  |            |  |            |  |            |  |            |  |            |  |
|----------------|--|----------|--|--------------|--|----------|--|--------------|--|------------|--|------------|--|------------|--|------------|--|------------|--|
| PHOTO NO.      |  | 1090549  |  | LOT NO.      |  | P5482-65 |  | 25X1A        |  | C          |  | 34         |  | 35N        |  | LONGITUDE  |  | 116 24E    |  |
| COUNTRY        |  |          |  | PROVINCE     |  |          |  | [REDACTED]   |  |            |  | [REDACTED] |  |            |  |            |  |            |  |
| AREA NO.       |  | CH       |  | SUBJECT      |  | C62      |  | SUBJECT      |  | 6C16       |  | SUBJECT    |  | C1B        |  | SUBJECT    |  | SUBJECT    |  |
| PEI            |  | -C       |  | H            |  | I        |  | N            |  | G          |  | L          |  | K          |  | G          |  | FR         |  |
| PEI            |  | P        |  | I            |  | N        |  | G            |  | H          |  | O          |  | T          |  | E          |  | L          |  |
| NER            |  | M        |  | I            |  | N        |  | O            |  | F          |  | C          |  | O          |  | A          |  | L          |  |
| B-CCP          |  | PEOPLE'S |  | COM.         |  | PT 27    |  | 2            |  | PT         |  | Pan.       |  | See        |  | CIA        |  |            |  |
| DATE OF PHOTO  |  | TYPE     |  | QUALITY      |  | CLASS    |  | NO. OF CARDS |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |
| 6              |  | 5        |  | 4            |  | 2        |  | 3            |  | 3          |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |
| CLASSIFICATION |  | CONF     |  | CAPTIONED BY |  | REB      |  | [REDACTED]   |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  | [REDACTED] |  |

|                             |  |                      |  |                       |  |                |  |                      |  |
|-----------------------------|--|----------------------|--|-----------------------|--|----------------|--|----------------------|--|
| PHOTO NO.<br>1090550        |  | LOT NO.<br>R 5982-65 |  | WORK CENTER<br>25X1A  |  | 39 35N         |  | LONGITUDE<br>116 24E |  |
| COUNTRY                     |  |                      |  | PROVINCE              |  |                |  |                      |  |
| AREA NO.<br>CH              |  | SUBJECT<br>C16       |  | SUBJECT<br>C62        |  | SUBJECT<br>C6B |  |                      |  |
| P E I -                     |  | CH                   |  | ING                   |  | L K G          |  | B W F R              |  |
| P E I                       |  | PING                 |  | HOTEL                 |  | M              |  | N                    |  |
| O F                         |  | TEXTILE              |  | IND, C.               |  |                |  |                      |  |
| PT 1 of 3 pt series see CIA |  |                      |  |                       |  |                |  |                      |  |
| DATE OF PHOTO               |  |                      |  | TYPE                  |  | QUALITY        |  | CLASS                |  |
| 6 5 3                       |  |                      |  | 2                     |  | 3              |  | 3                    |  |
| CLASSIFICATION<br>CONF      |  |                      |  | CAPTIONED BY<br>R.E.B |  | 25X1C          |  |                      |  |

|   |  |                   |  |              |  |             |  |              |  |
|---|--|-------------------|--|--------------|--|-------------|--|--------------|--|
| PHOTO NO. 1690551                                     |  | LOT NO. 125482-65 |  | 25X1A C      |  | 39 55N      |  | 116 24E      |  |
| COUNTRY   |  |                   |  | PROVINCE     |  |             |  |              |  |
| AREA NO. CH   |  | SUBJECT C16       |  | SUBJECT C62  |  | SUBJECT C6B |  | SUBJECT AKC  |  |
| SUBJECT HKE   |  | SUBJECT           |  | SUBJECT      |  | SUBJECT     |  | SUBJECT      |  |
| P E I - C H   |  | I N G             |  | L K G        |  | B W         |  | F R          |  |
| P E I P I N G   |  | H O T E L         |  | M I N        |  |             |  |              |  |
| O F T E X T I L E I N D, C, R E V O L U T I O N A R Y |  |                   |  |              |  |             |  |              |  |
| M U S E U M, R C O R N E R                            |  |                   |  |              |  |             |  |              |  |
| P T 2 of 3 pt series for CIA                          |  |                   |  |              |  |             |  |              |  |
| 6, 8, 32  |  |                   |  |              |  |             |  |              |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY      |  | CLASS       |  | NO. OF CARDS |  |
| 6 5 3   |  | 2                 |  | 3            |  | 5           |  | 5            |  |
| CLASSIFICATION  |  |                   |  | CAPTIONED BY |  |             |  |              |  |
| CONF  |  |                   |  | REB          |  |             |  |              |  |

|                                |                |                      |                     |                       |              |
|--------------------------------|----------------|----------------------|---------------------|-----------------------|--------------|
| PHOTO NO.<br>1090552           |                | LATITUDE<br>12 48 65 |                     | LONGITUDE<br>111 34 E |              |
| COUNTRY                        |                | PROVINCE             |                     |                       |              |
| AREA NO.<br>CH                 | SUBJECT<br>C16 | SUBJECT<br>C62       | SUBJECT<br>P&B ARK  | SUBJECT               | SUBJECT      |
| P E I -                        | CH             | ING                  | 10                  | L A K E               | 15           |
| P E I                          | 25             | P I N G              | 30                  | H O T E L             | 35           |
| M U S E U M                    | 45             | C                    | 50                  | P E O P L E ' S       | CONGRESS     |
| FORMER BRITISH EMB COMPLEX, L. |                |                      |                     |                       |              |
| PT. 3, 3 M. Down L. CIA        |                |                      |                     |                       |              |
| 6, 32                          |                |                      |                     |                       |              |
| DATE OF PHOTO                  |                | TYPE                 | QUALITY             | CLASS                 | NO. OF CARDS |
| 1 5 7 5                        |                | 2                    | 3                   | 4                     | 4            |
| CLASSIFICATION<br>CONF         |                |                      | CAPTIONED BY<br>XFB |                       |              |

25X1C

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

174

PHOTO ANALYSIS REPORT

MPU 871-888

PHOTO NO. 1030553  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3  
P8912-85XIA C 39 55N 116 24E

COUNTRY: [REDACTED] (PROVINCE) [REDACTED]

AREA NO. CH SUBJECT C26 C62

PEI - CHING L K G N FR

REAR OF PEI PING HOTEL

L N E W B L D G, R, COMPLETED

SINCE 1963

PT. 17 2 pt series see CIA

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
6 5 4 2 3 3

CLASSIFICATION COM CAPTIONED BY REB

FORM NO. 1 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3  
1 Aug 66 PHOTO ANALYSIS REPORT GPO 675-288

PHOTO NO: 109055

1001 MO

Approved For Release 2000/04/25 : CIA-RDP76-05867A000501800049-3

**COUNTRY**

**PROVINCE**

**LONGITUDE**

AREA NO.

SUBJECT

**SUBJECT**

25X1A

**SUBJECT**

**SUBJECT**

|         |
|---------|
| SUMMARY |
|---------|

|         |   |   |   |    |   |    |   |   |    |         |   |    |   |   |   |    |   |  |  |         |  |  |  |  |  |  |  |  |  |         |   |   |    |   |  |  |  |  |  |
|---------|---|---|---|----|---|----|---|---|----|---------|---|----|---|---|---|----|---|--|--|---------|--|--|--|--|--|--|--|--|--|---------|---|---|----|---|--|--|--|--|--|
| CAG 602 |   |   |   |    |   |    |   |   |    | SUBJECT |   |    |   |   |   |    |   |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |   |   |    |   |  |  |  |  |  |
| P       | E | I | - | C  | H | I  | N | G | 10 |         |   |    |   |   |   |    |   |  |  |         |  |  |  |  |  |  |  |  |  |         |   |   |    |   |  |  |  |  |  |
| R       | E | A | R | 25 | O | F  |   | P | 30 | E       | I | P  | I | N | G | 35 | N |  |  |         |  |  |  |  |  |  |  |  |  |         | F | R | 40 |   |  |  |  |  |  |
| L       |   |   |   |    | N | 45 | E | W |    | B       | L | 50 | D | G |   |    |   |  |  |         |  |  |  |  |  |  |  |  |  |         | H | O | T  | E |  |  |  |  |  |

CORNER 01

COMPLETED SINCE 1963, LRG

PT 292 PT ~~RAH~~ <sup>Serje.</sup>

See C.A.

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

25X1C

**CLASSIFICATION**

**CAPTIONED AS**

FORM NO.

174

LES PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05067A000501800049-3

# PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO. 0005  
COUNTRY CHINA  
PROVINCE PEKING  
LONGITUDE 116 23E

AREA NO. CH  
SUBJECT C16  
SUBJECT C9D  
SUBJECT PEI-CHING  
SUBJECT ANTI-  
SUBJECT EMONSTRATION  
SUBJECT ANGL-AN BLVD.  
SUBJECT ON W CH

CORNER OF MIN. OF TEXTILE IND. IN  
FRONT OF PEIPING HOTEL

DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE

654

1

3

2

CLASSIFICATION

CONF

CAPTIONED BY

LEB

FORM NO.

1 Apr 54

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO ANALYSIS REPORT

GPO-671-088



Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO. 1090556 LOT NO. P-5982-6525X1A C

COUNTRY [REDACTED] PROVINCE [REDACTED]

| AREA NO | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT |
|---------|-----------------|-----------|---------|---------------|-----------|---------|
| CH 816  | C9D             | C6B       |         |               |           |         |
| P E I - | C H I N E       | A N T I - | L I D   |               |           |         |
| E M O N | E T R A T I O N | O N       | W       | C H           |           |         |
| A N G - | A N             | B L V D   | N R     | P E I P I N G | H O T E L |         |

LKG BW

25X1G

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| 6 5 4         | 1    | 3       | 3     |              |     |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

|  |  |          |  |          |  |         |  |         |  |             |  |
|--|--|----------|--|----------|--|---------|--|---------|--|-------------|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |          |  |          |  |         |  |         |  | LONGITUDE   |  |
| PHOTO NO.  |  | LOT NO.  |  | REF. NO. |  | DATE    |  | TIME    |  | COORDINATES |  |
| 1090557  |  | 15972-65 |  | C        |  | 51      |  | 22M     |  | 116 32E     |  |
| COUNTRY  |  |          |  | PROVINCE |  |         |  | 25X1A   |  |             |  |
| AREA NO.   |  |          |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  |
| CH   |  |          |  | C9D      |  |         |  |         |  |             |  |
| P  |  |          |  | 1        |  | 10      |  | 15      |  | 20          |  |
| E  |  |          |  | M        |  | 25      |  | 30      |  | 35          |  |
| A  |  |          |  | N        |  | 45      |  | 50      |  | 55          |  |
| 1  |  |          |  | 5        |  | 10      |  | 15      |  | 20          |  |
| 2  |  |          |  | 10       |  | 20      |  | 30      |  | 40          |  |
| 3  |  |          |  | 15       |  | 25      |  | 35      |  | 45          |  |
| 4  |  |          |  | 20       |  | 30      |  | 40      |  | 50          |  |
| 5  |  |          |  | 25       |  | 35      |  | 45      |  | 55          |  |
| 6  |  |          |  | 30       |  | 40      |  | 50      |  | 60          |  |
| 7  |  |          |  | 35       |  | 45      |  | 55      |  | 65          |  |
| 8  |  |          |  | 40       |  | 50      |  | 60      |  | 70          |  |
| 9  |  |          |  | 45       |  | 55      |  | 65      |  | 75          |  |
| 10   |  |          |  | 50       |  | 60      |  | 70      |  | 80          |  |
| 11   |  |          |  | 55       |  | 65      |  | 75      |  | 85          |  |
| 12   |  |          |  | 60       |  | 70      |  | 80      |  | 90          |  |
| 13   |  |          |  | 65       |  | 75      |  | 85      |  | 95          |  |
| 14   |  |          |  | 70       |  | 80      |  | 90      |  | 100         |  |
| 15   |  |          |  | 75       |  | 85      |  | 95      |  | 105         |  |
| 16   |  |          |  | 80       |  | 90      |  | 100     |  | 110         |  |
| 17   |  |          |  | 85       |  | 95      |  | 105     |  | 115         |  |
| 18   |  |          |  | 90       |  | 100     |  | 110     |  | 120         |  |
| 19   |  |          |  | 95       |  | 105     |  | 115     |  | 125         |  |
| 20   |  |          |  | 100      |  | 110     |  | 120     |  | 130         |  |
| 21   |  |          |  | 105      |  | 115     |  | 125     |  | 135         |  |
| 22   |  |          |  | 110      |  | 120     |  | 130     |  | 140         |  |
| 23   |  |          |  | 115      |  | 125     |  | 135     |  | 145         |  |
| 24   |  |          |  | 120      |  | 130     |  | 140     |  | 150         |  |
| 25   |  |          |  | 125      |  | 135     |  | 145     |  | 155         |  |
| 26   |  |          |  | 130      |  | 140     |  | 150     |  | 160         |  |
| 27   |  |          |  | 135      |  | 145     |  | 155     |  | 165         |  |
| 28   |  |          |  | 140      |  | 150     |  | 160     |  | 170         |  |
| 29   |  |          |  | 145      |  | 155     |  | 165     |  | 175         |  |
| 30   |  |          |  | 150      |  | 160     |  | 170     |  | 180         |  |
| 31   |  |          |  | 155      |  | 165     |  | 175     |  | 185         |  |
| 32   |  |          |  | 160      |  | 170     |  | 180     |  | 190         |  |
| 33   |  |          |  | 165      |  | 175     |  | 185     |  | 195         |  |
| 34   |  |          |  | 170      |  | 180     |  | 190     |  | 200         |  |
| 35   |  |          |  | 175      |  | 185     |  | 195     |  | 205         |  |
| 36   |  |          |  | 180      |  | 190     |  | 200     |  | 210         |  |
| 37   |  |          |  | 185      |  | 195     |  | 205     |  | 215         |  |
| 38   |  |          |  | 190      |  | 200     |  | 210     |  | 220         |  |
| 39   |  |          |  | 195      |  | 205     |  | 215     |  | 225         |  |
| 40   |  |          |  | 200      |  | 210     |  | 220     |  | 230         |  |
| 41   |  |          |  | 205      |  | 215     |  | 225     |  | 235         |  |
| 42   |  |          |  | 210      |  | 220     |  | 230     |  | 240         |  |
| 43   |  |          |  | 215      |  | 225     |  | 235     |  | 245         |  |
| 44   |  |          |  | 220      |  | 230     |  | 240     |  | 250         |  |
| 45   |  |          |  | 225      |  | 235     |  | 245     |  | 255         |  |
| 46   |  |          |  | 230      |  | 240     |  | 250     |  | 260         |  |
| 47   |  |          |  | 235      |  | 245     |  | 255     |  | 265         |  |
| 48   |  |          |  | 240      |  | 250     |  | 260     |  | 270         |  |
| 49   |  |          |  | 245      |  | 255     |  | 265     |  | 275         |  |
| 50   |  |          |  | 250      |  | 260     |  | 270     |  | 280         |  |
| 51   |  |          |  | 255      |  | 265     |  | 275     |  | 285         |  |
| 52   |  |          |  | 260      |  | 270     |  | 280     |  | 290         |  |
| 53   |  |          |  | 265      |  | 275     |  | 285     |  | 295         |  |
| 54   |  |          |  | 270      |  | 280     |  | 290     |  | 300         |  |
| 55   |  |          |  | 275      |  |         |  |         |  |             |  |

|                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO: 1090558  |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |  |  |  |  |  |  |  |  |
| COUNTRY            |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO: CH        |  |  |  |  |  |  |  |  |  | SUBJECT: C6V   |  |  |  |  |  |  |  |  |  |
| SUBJECT: SHANG-HAI |  |  |  |  |  |  |  |  |  | SUBJECT: LKIG FR   |  |  |  |  |  |  |  |  |  |
| SUBJECT: ANG-HAI   |  |  |  |  |  |  |  |  |  | SUBJECT: MANBION   |  |  |  |  |  |  |  |  |  |
| SUBJECT: PT 1 of 2 |  |  |  |  |  |  |  |  |  | SUBJECT: PT PAN. See CIA   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO      |  |  |  |  |  |  |  |  |  | TYPE   |  |  |  |  |  |  |  |  |  |
| 65 4               |  |  |  |  |  |  |  |  |  | 1  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION     |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  |
| COM                |  |  |  |  |  |  |  |  |  | LGB  |  |  |  |  |  |  |  |  |  |
| FORM NO. 174       |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |  |  |  |  |  |  |  |  |

PHOTO NO. 1090559 LOT NO. P-5782-65 REFERENCE C LONGITUDE 31 14 N 121 28 E

|         |         |          |         |         |         |
|---------|---------|----------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         | 25X1A   |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| CH      | C6V     |          |         |         |         |
| DI      | ANG     | -H       | AI      | 10      | 15      |
| ANG     | -H      | AI       | MAN     | 20      | 35      |
|         |         |          |         | 40      |         |

PT 2 of 2 PT PAN. See CIA

(6) 25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 65             | 4    | 1       | 3            | 12           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C074           |      |         | L.B.         |              |



|                          |    |                      |   |              |   |                     |    |                       |   |
|--------------------------|----|----------------------|---|--------------|---|---------------------|----|-----------------------|---|
| PHOTO NO.<br>1090560     |    | REF. NO.<br>P-576263 |   | 25X1A        |   | LATITUDE<br>31 14 N |    | LONGITUDE<br>121 05 E |   |
| COUNTRY                  |    |                      |   | PROVINCE     |   |                     |    |                       |   |
| AREA NO.<br>CH           |    | SUBJECT<br>C62       |   | SUBJECT      |   | SUBJECT             |    | SUBJECT               |   |
| 1                        | 11 | 1                    | 5 | -            | H | 10                  | 4  | 15                    | 1 |
| 11                       | 11 | 6                    | - | 11           | 1 | 30                  | 11 | 1                     | 1 |
| 11                       | 11 | 6                    | - | 11           | 1 | 30                  | 11 | 1                     | 1 |
| 11                       | 11 | 6                    | - | 11           | 1 | 30                  | 11 | 1                     | 1 |
| 11                       | 11 | 6                    | - | 11           | 1 | 30                  | 11 | 1                     | 1 |
| PT 1 of 3 AT PAN. to CIA |    |                      |   |              |   |                     |    |                       |   |
| (6) 25X1C                |    |                      |   |              |   |                     |    |                       |   |
| DATE OF PHOTO            |    | TYPE                 |   | QUALITY      |   | CLASS               |    | NO. OF CARDS          |   |
| 6-4                      |    | 4                    |   | 1            |   | 3                   |    | 12                    |   |
| CLASSIFICATION           |    |                      |   | CAPTIONED BY |   |                     |    |                       |   |
| CONF                     |    |                      |   | H.E.         |   |                     |    |                       |   |

|                      |                      |                    |               |                  |                     |
|----------------------|----------------------|--------------------|---------------|------------------|---------------------|
| PHOTO NO.<br>1090561 | LOT NO.<br>P-5962-65 | MAP REFERENCE<br>C | COUNTRY<br>31 | LONGITUDE<br>14N | LATITUDE<br>121 28E |
| COUNTRY              | PROVINCE             | 25X1A              |               |                  |                     |
| AREA NO<br>CH        | SUBJECT<br>C62       | SUBJECT            | SUBJECT       | SUBJECT          | SUBJECT             |
| S                    | H                    | A                  | N             | G                | - H A I             |
|                      |                      |                    |               |                  | 10                  |
|                      |                      |                    |               |                  | 15                  |
|                      |                      |                    |               |                  | 20                  |
|                      |                      |                    |               |                  | 25                  |
|                      |                      |                    |               |                  | 30                  |
|                      |                      |                    |               |                  | 35                  |
|                      |                      |                    |               |                  | 40                  |
|                      |                      |                    |               |                  | 45                  |
|                      |                      |                    |               |                  | 50                  |

PT 292 pt series See CIA

|                        |      |         |                     |              |
|------------------------|------|---------|---------------------|--------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS               | NO. OF CARDS |
| 65                     | 4    | 2       | 3                   | 1            |
| CLASSIFICATION<br>COPY |      |         | CAPTIONED BY<br>REB |              |

25X1C

PHOTO NO. 1090562

LOT NO.

P-5982-6525X1A

MAP REFERENCE

LONGITUDE

51 14 N 121 28 E

COUNTRY

PROVINCE

AREA NO

CH

SUBJECT

C62

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |    |   |   |   |    |    |    |    |   |
|---|---|---|---|---|---|---|---|---|----|---|---|---|----|----|----|----|---|
| J | H | A | N | G | - | H | A | I | 10 | L | K | G | 15 | F  | 20 | H  | A |
| M | G | - | H | A | I | M | A | N | 30 | S | I | O | N  | 35 | P  | 40 |   |
|   |   |   |   |   |   |   |   |   | 50 |   |   |   |    |    |    |    |   |

25X1G

(6)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

654

2

3

1

CLASSIFICATION

CONF

CAPTIONED BY

REB



PHOTO NO. 1090563 LOT NO. 1-596265 MAP REFERENCE C 31 11N 111 33E

COUNTRY PROVINCE 25X1A

| AREA NO | SUBJECT | SUBJECT | SUB | 10 | 15 | 20 |
|---------|---------|---------|-----|----|----|----|
| CH      | CH      |         |     |    |    |    |
| 1       | 1       | 1       | 1   | 1  | 1  | 1  |
| 2       | 2       | 2       | 2   | 2  | 2  | 2  |
| 3       | 3       | 3       | 3   | 3  | 3  | 3  |
| 4       | 4       | 4       | 4   | 4  | 4  | 4  |
| 5       | 5       | 5       | 5   | 5  | 5  | 5  |
| 6       | 6       | 6       | 6   | 6  | 6  | 6  |
| 7       | 7       | 7       | 7   | 7  | 7  | 7  |
| 8       | 8       | 8       | 8   | 8  | 8  | 8  |
| 9       | 9       | 9       | 9   | 9  | 9  | 9  |
| 10      | 10      | 10      | 10  | 10 | 10 | 10 |
| 11      | 11      | 11      | 11  | 11 | 11 | 11 |
| 12      | 12      | 12      | 12  | 12 | 12 | 12 |
| 13      | 13      | 13      | 13  | 13 | 13 | 13 |
| 14      | 14      | 14      | 14  | 14 | 14 | 14 |
| 15      | 15      | 15      | 15  | 15 | 15 | 15 |
| 16      | 16      | 16      | 16  | 16 | 16 | 16 |
| 17      | 17      | 17      | 17  | 17 | 17 | 17 |
| 18      | 18      | 18      | 18  | 18 | 18 | 18 |
| 19      | 19      | 19      | 19  | 19 | 19 | 19 |
| 20      | 20      | 20      | 20  | 20 | 20 | 20 |
| 21      | 21      | 21      | 21  | 21 | 21 | 21 |
| 22      | 22      | 22      | 22  | 22 | 22 | 22 |
| 23      | 23      | 23      | 23  | 23 | 23 | 23 |
| 24      | 24      | 24      | 24  | 24 | 24 | 24 |
| 25      | 25      | 25      | 25  | 25 | 25 | 25 |
| 26      | 26      | 26      | 26  | 26 | 26 | 26 |
| 27      | 27      | 27      | 27  | 27 | 27 | 27 |
| 28      | 28      | 28      | 28  | 28 | 28 | 28 |
| 29      | 29      | 29      | 29  | 29 | 29 | 29 |
| 30      | 30      | 30      | 30  | 30 | 30 | 30 |
| 31      | 31      | 31      | 31  | 31 | 31 | 31 |
| 32      | 32      | 32      | 32  | 32 | 32 | 32 |
| 33      | 33      | 33      | 33  | 33 | 33 | 33 |
| 34      | 34      | 34      | 34  | 34 | 34 | 34 |
| 35      | 35      | 35      | 35  | 35 | 35 | 35 |
| 36      | 36      | 36      | 36  | 36 | 36 | 36 |
| 37      | 37      | 37      | 37  | 37 | 37 | 37 |
| 38      | 38      | 38      | 38  | 38 | 38 | 38 |
| 39      | 39      | 39      | 39  | 39 | 39 | 39 |
| 40      | 40      | 40      | 40  | 40 | 40 | 40 |

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| 6 5 4          | 2    | 3            | 1     |              |
| CLASSIFICATION | COPY | CAPTIONED BY |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO. 1090564

LOT NO. P-5982-65

MAP REFERENCE 1A C

31 14N 121 28E

| COUNTRY            | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|----------|---------|---------|---------|---------|
| CH                 |          | ALM     | 622     | ALZ     |         |
| \$ H A N G - H A I |          |         |         | 10      | 13      |
|                    |          |         |         |         | 15      |
| A N G - H A I      |          |         |         | 30      | 35      |
|                    |          |         |         |         | 40      |
|                    |          |         |         | 45      | 50      |

PT 1 of 3 pt series. See CIA

6, 29

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 5 4         | 3    | 3       | 3     | 3            |

CLASSIFICATION

Com

CAPTIONED BY

DFB

|           |           |         |           |          |       |         |     |     |      |
|-----------|-----------|---------|-----------|----------|-------|---------|-----|-----|------|
| PHOTO NO. | 1090565   | LOT NO. | P 5982-65 | REF ID   | A C   | 31      | 14N | 121 | 28E  |
| COUNTRY   |           |         |           | PROVINCE |       |         |     |     |      |
| AREA NO.  | CH        | SUBJECT | ALM       | SUBJECT  | C62   | AZ 2    |     |     |      |
|           | B H A N G |         | H A I     |          |       | L K G   |     | F R | \$ H |
|           | A N G     |         | H A I     |          | M A N | B I O N |     |     |      |
|           |           |         |           |          |       |         |     |     |      |

PT 2073 pt series. See CIA

|                |  |      |         |              |              |  |
|----------------|--|------|---------|--------------|--------------|--|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
| 6 5            |  | 4    | 3       | 3            | 3            |  |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |  |
| Cory           |  |      |         | LFB          |              |  |

PHOTO NO. 1090566 LOT NO. P-5982635 25X1A C 31 14N 121 28E

|         |     |          |     |         |     |         |     |
|---------|-----|----------|-----|---------|-----|---------|-----|
| COUNTRY |     | PROVINCE |     | SUBJECT |     | SUBJECT |     |
| AREA NO | CH  | SUBJECT  | ALM | SUBJECT | AL2 | SUBJECT | AL2 |
|         | 6   | 11       | ANG | -       | HA  | 1       | 10  |
|         | ANG | -        | HA  | 1       | M   | AN      | 10  |
|         |     |          |     |         |     |         |     |
|         |     |          |     |         |     |         |     |

PT3 7 3 pt. 1111

25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 6 5 4          | 3    | 3       | 3            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C-1            |      |         | RFB          |              |

|          |           |         |           |               |       |     |           |         |
|----------|-----------|---------|-----------|---------------|-------|-----|-----------|---------|
| PHOTO NO | 1090567   | LOT NO  | P 5982-63 | MAP REFERENCE | C     | 30  | 57N       | 121 24E |
| COUNTRY  |           | PROVINC |           |               |       |     |           |         |
| AREA NO  | CH        | SUBJECT | AGF       | SUBJECT       | AKW   | AKC |           |         |
|          | B H A N G |         | - H A I   |               | H V Y |     | M A C H   | T       |
|          | O O L     |         | P L T     |               | M I N |     | - H A N G | B H     |
|          | A F F     |         |           |               |       |     |           |         |

25X1A MADE ON 13,000 TON PRESS. ROAD, R.

|                |       |      |   |              |   |       |     |              |  |
|----------------|-------|------|---|--------------|---|-------|-----|--------------|--|
| DATE OF PHOTO  |       | TYPE |   | QUALITY      |   | CLASS |     | NO. OF CARDS |  |
|                | 6 5 4 |      | 1 |              | 3 |       | 4   |              |  |
| CLASSIFICATION | CONF  |      |   | CAPTIONED BY |   |       | LER |              |  |

|           |           |          |            |         |    |                 |             |
|-----------|-----------|----------|------------|---------|----|-----------------|-------------|
| PHOTO NO. | 1090568   | LOT NO.  | P-5982-65  | C       | 30 | LONGITUDE       | 37N 121 24E |
| COUNTRY   |           | PROVINCE | [REDACTED] |         |    |                 | 25X1A       |
| AREA NO.  | CH        | SUBJECT  | AGF        | A5R     |    |                 |             |
|           | B H A N G |          | 6          | - H A I |    | H V Y           | 15 M A C H  |
|           | O O L     |          | 23 P L T   |         |    | M I N - H A N G | 1 2         |
|           | O O O     |          | 45 T O N   |         |    | A R E B S       |             |

|                |  |  |  |              |         |       |              |
|----------------|--|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 6 5 1          |  |  |  | 1            |         | 3     | 2            |
| CLASSIFICATION |  |  |  | CAPTIONED BY |         |       |              |
| [REDACTED]     |  |  |  | [REDACTED]   |         |       |              |

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05897A000501800049-3 |  |  |  |  |  |  |  |  |  |
| PHOTO NO. 1090569  |  |  |  |  |  |  |  |  |  |
| LOT NO. 25982-05   |  |  |  |  |  |  |  |  |  |
| MAP REFERENCE 1A-C   |  |  |  |  |  |  |  |  |  |
| COORDINATES 30 57E 121 24E                                       |  |  |  |  |  |  |  |  |  |
| COUNTRY  |  |  |  |  |  |  |  |  |  |
| PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO. CH  |  |  |  |  |  |  |  |  |  |
| SUBJECT C2G AEI  |  |  |  |  |  |  |  |  |  |
| SUBJECT H4Q HGF  |  |  |  |  |  |  |  |  |  |
| SUBJECT H4E  |  |  |  |  |  |  |  |  |  |
| B H A N G - H A I  |  |  |  |  |  |  |  |  |  |
| O P L P L T, M, N - H A N G (A R O)                              |  |  |  |  |  |  |  |  |  |
| P W R P L T, B G   |  |  |  |  |  |  |  |  |  |
| MIN-HANG   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO 3, 17, 21, 25                                      |  |  |  |  |  |  |  |  |  |
| TYPE 6 5 4 2 3 5   |  |  |  |  |  |  |  |  |  |
| QUALITY  |  |  |  |  |  |  |  |  |  |
| CLASS  |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS   |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY DEB   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05897A000501800049-3 |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |



PHOTO NO. 1090570

COUNTRY [REDACTED]

AREA NO. CH

SUBJECT ALM ALL ALG

SUBJECT RIVER

SUBJECT CERA

25X1G

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 5 4 2 3 3

CLASSIFICATION

CAPTIONED BY LEB

Approved For Release 2000/04/25 : CIA-RDP78-05687A000501800049-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1-60-44

PHOTO NO. 1090571 APPROVED FOR RELEASE 2000/04/25: CIA-RDP78-05867A000501800049-3 25X1A 25E

|               |           |             |         |
|---------------|-----------|-------------|---------|
| COUNTRY       | PROVINCE  | 25X1A       |         |
| AREA NO       | SUBJECT   | SUBJECT     | SUBJECT |
| CH            | C62       | C16         | C1G     |
| B H E N       | Y A N G   | P U B L I C | 5 E     |
| C U R I T Y   | B L D G   | L K G       | F R     |
| I A O N I N G | H O T E L |             |         |

PT. 1 of 7 pt series. See CIA

|                |  |      |              |       |              |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 6 5            |  | 4    | 1            | 3     | 2            |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |
| SECRET         |  |      | L E B        |       |              |

PHOTO NO. 1030872 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 LATITUDE 123 28 E

COUNTRY PROVINCE 25X1A

AREA NO CH SUBJECT C12 SUBJECT C16 SUBJECT HKC C10 SUBJECT SUBJECT

B H E N - Y A N G I U D L I C 20

C U R I T Y B L D G L K G F R 40

I A O N I N G H O T E L N

PT 27 7 pt series. See CIA

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

6 3 4 1 3

CLASSIFICATION CAPTIONED BY

CONF XEB

FORM NO. 174 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 PHOTO ANALYSIS REPORT

|                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 1090573           |  |  |  |  |  |  |  |  |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |  |  |  |  |  |  |  |  | LONGITUDE 113 20 E |  |  |  |  |  |  |  |  |  |
| COUNTRY                     |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  | 25X1A              |  |  |  |  |  |  |  |  |  |
| AREA NO. CH                 |  |  |  |  |  |  |  |  |  | SUBJECT CIG  |  |  |  |  |  |  |  |  |  | SUBJECT CIG        |  |  |  |  |  |  |  |  |  |
| BUCHN-YANG                  |  |  |  |  |  |  |  |  |  | PUBLIC   |  |  |  |  |  |  |  |  |  | DE                 |  |  |  |  |  |  |  |  |  |
| CURITY                      |  |  |  |  |  |  |  |  |  | DLDG   |  |  |  |  |  |  |  |  |  | LAGE               |  |  |  |  |  |  |  |  |  |
| 1A0011NS                    |  |  |  |  |  |  |  |  |  | HOTEL  |  |  |  |  |  |  |  |  |  | N                  |  |  |  |  |  |  |  |  |  |
| CL; HOTEL, R,               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| PI 3 of 7 PT series See CIA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO               |  |  |  |  |  |  |  |  |  | TYPE   |  |  |  |  |  |  |  |  |  | QUALITY            |  |  |  |  |  |  |  |  |  |
| 1. 2                        |  |  |  |  |  |  |  |  |  | 4  |  |  |  |  |  |  |  |  |  | 1                  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION              |  |  |  |  |  |  |  |  |  | CLASS  |  |  |  |  |  |  |  |  |  | NO. OF CARDS       |  |  |  |  |  |  |  |  |  |
| 2004                        |  |  |  |  |  |  |  |  |  | 3  |  |  |  |  |  |  |  |  |  | 32                 |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |
| 2004                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |



|                                 |           |        |           |
|---------------------------------|-----------|--------|-----------|
| APPROVED FOR RELEASE 2000/04/25 | DATE      | TIME   | LONGITUDE |
| 1090575                         | P-5982-65 | #1 48N | 123 25E   |

[illegible]

PT 577 Pt series. La CIA

|                |  |  |  |  |      |              |       |              |
|----------------|--|--|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  |  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 6 5 4          |  |  |  |  | 1    | 3            | 5     |              |
| CLASSIFICATION |  |  |  |  |      | CAPTIONED BY |       |              |
| CONF           |  |  |  |  |      | XFB          |       |              |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3  
 1090578 P-5982-66 C 41 48N 123 25E

|             |           |          |         |         |         |
|-------------|-----------|----------|---------|---------|---------|
| COUNTRY     |           | PROVINCE |         | 25X1A   |         |
| AREA NO     | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| CH          | CH8       | C16      | C26     | AKC     | A4Q     |
| S H E N     | Y A N G   | L K G    | F R     | L       | 1       |
| A O N I N G | H O T E L |          |         |         |         |
|             |           |          |         |         |         |
|             |           |          |         |         |         |

PT 7 of 7 pt series. See CIA

|                |   |      |         |              |              |
|----------------|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 6              | 5 | 4    | 1       | 3            | 5            |
| CLASSIFICATION |   |      |         | CAPTIONED BY |              |
| CONF           |   |      |         | RFB          |              |



|   |  |                     |  |                 |  |                           |  |                      |  |
|---|--|---------------------|--|-----------------|--|---------------------------|--|----------------------|--|
| PHOTO NO<br>1090578   |  | SUBJECT<br>P5982-65 |  | CLASS<br>C      |  | REF ID<br>A000501800049-3 |  | LONGITUDE<br>123 25E |  |
| COUNTRY   |  | PROVINCE            |  | 25X1A           |  |                           |  |                      |  |
| AREA NO<br>CH   |  | SUBJECT<br>C18      |  | SUBJECT<br>C26  |  | SUBJECT                   |  | SUBJECT              |  |
| S H E N - Y A N G   |  | M E D I C A L       |  | U               |  |                           |  |                      |  |
| N I V.  |  | # 1                 |  | H O S P I T A L |  | (A R O B)                 |  |                      |  |
|   |  | 45                  |  | 50              |  |                           |  |                      |  |
| LKG / FR TERRACE OF LIAONING HOTEL.   |  |                     |  |                 |  |                           |  |                      |  |
| - 1 BE  |  |                     |  |                 |  |                           |  |                      |  |
| 25X1C   |  |                     |  |                 |  |                           |  |                      |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY         |  | CLASS                     |  | NO. OF CARDS         |  |
| 6 5   |  | 4                   |  | 1               |  | 3                         |  | 2                    |  |
| CLASSIFICATION  |  | CONF                |  | CAPTIONED BY    |  | RIB                       |  |                      |  |
| FORM 100-174 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  |                     |  |                 |  |                           |  |                      |  |
| PHOTO ANALYSIS REPORT   |  |                     |  |                 |  |                           |  |                      |  |

|                                     |  |   |  |   |  |             |  |
|-------------------------------------|--|---|--|---|--|-------------|--|
| PHOTO NO.                           |  | 1090579   |  | APPROVED FOR RELEASE 2000/04/25: CIA-RDP78-05867A000501800049-3 |  | LONGITUDE   |  |
| COUNTRY                             |  | CHINA   |  | PROVINCE  |  | 25X1A       |  |
| AREA NO.                            |  | CA  |  | SUBJECT   |  | SUBJECT     |  |
|                                     |  | C18   |  | C26   |  |             |  |
| DIRECTION                           |  | 5   |  | 16  |  | 13          |  |
| N 1 V                               |  | # 1   |  | H O S P I T A L   |  | (P R O B)   |  |
|                                     |  | 25  |  | 30  |  | 35          |  |
|                                     |  | 45  |  | 50  |  |             |  |
| LKG SE FR TERRACE OF LIAONING HOTEL |  |   |  |   |  |             |  |
| 7, 10                               |  |   |  |   |  |             |  |
| DATE OF PHOTO                       |  | TYPE  |  | QUALITY   |  | CLASS       |  |
| 6 5 4                               |  | 1   |  | 3   |  | 2           |  |
| CLASSIFICATION                      |  | CONF  |  | CAPTIONED BY  |  | 25X1C       |  |
| FORM NO. 174                        |  | APPROVED FOR RELEASE 2000/04/25: CIA-RDP78-05867A000501800049-3 |  | PHOTO ANALYSIS REPORT   |  | GPO 871-348 |  |



|   |             |  |             |           |              |
|---|-------------|--|-------------|-----------|--------------|
| PHOTO NO. 1090581   |             | Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |             | LONGITUDE |              |
| COUNTRY CH  |             | PROVINCE   |             | 25X1A     |              |
| AREA NO.  | SUBJECT C/L | SUBJECT C/P  | SUBJECT C/D | SUBJECT   | SUBJECT      |
| 1   | 3           | 10   | 15          | 20        | 25           |
| PEAK  | CHINESE     | 10   | 15          | 20        | 25           |
| 11  | 25          | 30   | 35          | 40        | 45           |
| 11  | 25          | 30   | 35          | 40        | 45           |
| CLAS  | 45          | 50   | 55          | 60        | 65           |
| CLAS  | 45          | 50   | 55          | 60        | 65           |
| 25X1C   |             |  |             |           |              |
| DATE OF PHOTO   |             | TYPE   | QUANTITY    | CLASS     | NO. OF CARDS |
| 65  |             | 4  | 1           | 3         | 3            |
| CLASSIFICATION  |             | CAPTIONED BY   |             |           |              |
| SECRET  |             | R.B.   |             |           |              |
| FORM NO. 174 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |             |  |             |           |              |
| PHOTO ANALYSIS REPORT   |             |  |             |           |              |

|                |  |  |  |  |  |           |  |                |  |
|----------------|--|--|--|--|--|-----------|--|----------------|--|
| PHOTO NO.      |  | 1090582  |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  | LONGITUDE |  | 39 25N 116 23E |  |
| COUNTRY        |  | [REDACTED]   |  | 25X1A  |  | SUBJECT   |  | SUBJECT        |  |
| AREA NO.       |  | CH   |  | SUBJECT  |  | SUBJECT   |  | SUBJECT        |  |
| PEI-CHING      |  | C12  |  | C17  |  | CHINA     |  | I & 2          |  |
| AMIC           |  | INST.  |  | 30   |  | 35        |  | 40             |  |
| 45             |  | 50   |  |  |  |           |  |                |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY  |  | CLASS     |  | NO. OF CARDS   |  |
| 654            |  | 1  |  | 3  |  | 2         |  | [REDACTED]     |  |
| CLASSIFICATION |  | CONF   |  | CAPTIONED BY   |  | LEB       |  |                |  |
| FORM NO. 174   |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 |  | PHOTO ANALYSTS REPORT  |  |           |  |                |  |

PHOTO NO. 1090583

P-5982-65

C

39 35N

LONGITUDE 116 23E

COUNTRY

PROVINCE

25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | CIL     | CIT     |         |         |         |         |         |         |         |
| PEI -   | CH      | ING     | 19      |         |         | CH      | NA      | I       | 2       |
| AMIC    | 23      | INT.    | 30      |         |         | 33      |         |         | 40      |
|         | 43      |         | 50      |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 65             | 4            | 1       | 3     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           | LEB          |         |       |              |

|  |  |  |  |  |  |  |  |  |  |                     |  |
|--|--|--|--|--|--|--|--|--|--|---------------------|--|
| Approved For Release 2000/04/25 : CIA-RDP78-05807A000501800049-3 |  |  |  |  |  |  |  |  |  | LONGITUDE           |  |
| 109058.1   |  |  |  |  |  |  |  |  |  | 25X1A               |  |
| COUNTRY  |  |  |  |  |  |  |  |  |  | 25X1A               |  |
| AREA NO. C41   |  |  |  |  |  |  |  |  |  | SUBJECT C92 C14 C17 |  |
| 10   |  |  |  |  |  |  |  |  |  | 15                  |  |
| 25   |  |  |  |  |  |  |  |  |  | 30                  |  |
| 45   |  |  |  |  |  |  |  |  |  | 50                  |  |
| 25X1C  |  |  |  |  |  |  |  |  |  | (9)                 |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE                |  |
| 15   |  |  |  |  |  |  |  |  |  | 1                   |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | CAPTIONED BY        |  |
| 174  |  |  |  |  |  |  |  |  |  | A000501800049-3     |  |

PHOTO NO. 1090585 Approved For Release 2000/04/25 : CIA-RDP78-03867A000501800049-3  
OFFICE 37 33 N 3116 23E

COUNTRY PROVINCE 25X1A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH        | C92     | CIL     | C17     |         |         |         |         |         |
| PEI-CHING |         |         |         |         | CHINA   |         | ISL     |         |
| AMIC      |         | INST.   |         |         | LIBRARY |         | RE      |         |
| ADING     |         | ROOM    |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 65            | 1    | 1       | 3     | 3            |

CLASSIFICATION CAPTIONED BY



1090586

Page 12-6

CIAPRDP78-05867

LONGITUDE  
-3 116 23E

COUNTRY

## FRONTLINE

25X1A

AREA NO

## SUBJECT

**SUBJECT**

2

**SUMEC**

**SUBJECT**

## Index

CH

Q-2

Q12

119

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| P | E | 1 | - | C | H | I | N | G |
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|---|---|---|---|----|---|---|---|----|

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| L | I | B | R | A | R | Y |
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DATE OF PHOTO

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**QUALITY**

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**CLASSIFICATION**

**CAPTIONED BY**

FORM NO. 177

Approved for  
the previous edition

04/25 CIA RDP78-00000  
PHOTO ANALYSIS & REFERENCE

7A000501800049-3

WFO 44-3886



RELEASE 2000/04/25  
 FORM NO. 1090588  
 REF ID: A000501800049-3  
 34 33N 116 23E

COUNTRY: [REDACTED] PROVINCE: [REDACTED] 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | CIL     | C17     |         |         |         |         |         |         |
| PEI -   | CH      | ING     | 10      | CH      | INA     | 15      | IE      | 20      |
| AMIC    | IN      | ST      | 30      | SA      | LON     | 35      |         | 40      |
|         |         |         | 40      |         |         |         |         |         |

25X1C

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS      |
|----------------------|------|---------|-------|-------------------|
| 65                   | 1    | 1       | 3     |                   |
| CLASSIFICATION: CONF |      |         |       | CAPTIONED BY: KEB |

FORM 10-1 Approved For Release 2000/04/25 : CIA-RDP78-05807A000501800049-3

COUNTRY PROVINCE 25X1A

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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AEI - CHINE  
AMIC INDT  
THER SCRIPTURED.

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
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CLASSIFICATION CONF CAPTIONED BY

PHOTO NO. 1080590  
 INT NO. R 5782-65  
 CIA-RDP78-05867A000501800049-3  
 LONGITUDE 120 10 E

|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         |         |         | 25X1A   |         |         |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH      | AHL     | D36     | A4Q     |         | CH      | EN-TAN  |         |
| HANG    | CHOU    |         |         |         |         |         |         |
| G       | R       |         |         |         |         |         |         |

25X1C

|               |      |          |       |              |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 65            | 4    | 2        | 3     | 3            |

CLASSIFICATION  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO 1090591 FILE NO R-5982-65 REF 30 12N 120 08E

PRIORITY PROVINCE 25X1A

| AREA NO | SUBJECT | SUBJECT     | DATE | CLASS   | NO. OF CARDS | SUBJECT | SUBJECT |
|---------|---------|-------------|------|---------|--------------|---------|---------|
| CH      | HKG     | HKW         | 036  | 062     | 048          | H W Y   | B       |
| H A N G | -       | C H O U     | 19   | R R     | 8            |         | 40      |
| R O     | 25      | C H I E N - | 20   | T A N G | R            |         |         |
|         | 43      |             | 30   |         |              |         |         |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 6 5           | 4    | 2        | 3     | 5            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

FORM NO 174 PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved for Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO. 1090592

LOT NO. 5982-65

COUNTRY [REDACTED]

PROVINCE [REDACTED]

AREA NO. CH

SUBJECT DIB

SUBJECT DIS

SUBJECT AKV

SUBJECT AKU

25X1A

LONGITUDE 120 10E

HANG

RE

HOU

OVER

LOOK

NG

V

ALLEY

PT 1 of 3 pt pan. See CIA

25X1C

1, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 65            | 4    | 2       | 3     | 4            |

CAPTIONED BY [REDACTED]

CLASSIFICATION [REDACTED]

|  |  |   |  |              |  |
|--|--|---|--|--------------|--|
| 1090593  |  | Release 2000/04/25 CIA RDP78-05887A000501800049-3 |  | 120 10E      |  |
| COUNTRY  |  | PROVINCE  |  | 25X1A        |  |
| AREA NO  |  | SUBJECT   |  | SUBJECT      |  |
| CH   |  | DIB   |  | AKV          |  |
| HANG   |  | HOU   |  | OVERLOOK     |  |
| NG   |  | VALLEY  |  |              |  |
| PT 2 of 3 pt plan, Sec CIA                                     |  |   |  |              |  |
| 25X1C  |  |   |  |              |  |
| DATE OF PHOTO  |  | TYPE  |  | NO. OF CARDS |  |
| 65   |  | 4   |  | 4            |  |
| CLASSIFICATION   |  | CAPTIONED BY                                      |  |              |  |
| Approved for Release 2000/04/25 CIA RDP78-05887A000501800049-3 |  | PHOTO ANALYSIS REPORT                             |  |              |  |



|  |  |                 |  |            |  |            |  |              |  |
|--|--|-----------------|--|------------|--|------------|--|--------------|--|
| Release 2000/04/25 CIA-RDP78-05807A000501800049-3                |  |                 |  |            |  |            |  |              |  |
| FORM NO. 109059-1  |  | REF ID: A678265 |  | [REDACTED] |  |            |  | 25X1A        |  |
| COUNTRY  |  | PROVINCE        |  | [REDACTED] |  |            |  | SUBJECT      |  |
| AREA NO.   |  | PROJECT         |  | SUBJECT    |  | SUBJECT    |  | SUBJECT      |  |
| C11  |  | DIB             |  | DIB        |  | REV        |  | 19           |  |
| H N N G  |  | H N N G         |  | H N N G    |  | H N N G    |  | 19           |  |
| N G  |  | N G             |  | N G        |  | N G        |  | 19           |  |
| [REDACTED]   |  | [REDACTED]      |  | [REDACTED] |  | [REDACTED] |  | [REDACTED]   |  |
| PT-3 3 pt photo P. CIA   |  |                 |  |            |  |            |  |              |  |
| 25X1C  |  |                 |  |            |  |            |  |              |  |
| DATE OF PHOTO  |  | TYPE            |  | QUALITY    |  | CLASS      |  | NO. OF CARDS |  |
| 65   |  | 1               |  | 2          |  | 3          |  | 4            |  |
| CLASSIFICATION   |  | CAPTIONED BY    |  | [REDACTED] |  | [REDACTED] |  | [REDACTED]   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05807A000501800049-3 |  |                 |  |            |  |            |  |              |  |
| FORM NO. 174 PHOTO ANALYST'S REPORT                              |  |                 |  |            |  |            |  |              |  |

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| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|----------|---|---------|---|---------|---|---------|----|---------|---|---------|---|---------|---|
| TH      |   | C04      |   | C7D     |   | C6B     |   |         |    |         |   |         |   |         |   |
| P       | H | I        | A | N       | G | M       | A | I       |    | P       | R | O       | V | I       | N |
| A       | L |          | H | M       | I | V       | E | R       | \$ | I       | T | Y       | - | M       | A |
| L       | D | G        |   |         |   |         |   |         |    |         |   |         |   |         |   |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| Jan 65        | 4    | 1        | 4     | 3            | THAILAND ILLUSTRATED |
|               |      |          |       |              | Jan. 1965            |

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DATE OF PHOTO

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NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

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Jan. 1965

**CAPTIONER 3**

Approved For Release 2000/04/25

CLAYRDP78-05857A00050480004913

44-231-CLARK/8-1588  
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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2000/04/25 CIA-RDP78-05867A000501800049-3/00 CIRE

|         |  |           |  |             |  |          |  |          |  |
|---------|--|-----------|--|-------------|--|----------|--|----------|--|
| 1080508 |  | 5764-65   |  | KIAL 678 B  |  | 12 11 10 |  | 13 11 10 |  |
| COUNTRY |  | PROVINCE  |  | SUBJECT     |  | SUBJECT  |  | SUBJECT  |  |
| TH      |  | P70       |  | C26         |  | 336      |  | C62      |  |
| B A N G |  | E H A N G |  | 12 G        |  | A H G    |  | A I      |  |
| D A T   |  | N G       |  | H A R K E T |  |          |  |          |  |

6, 7, 8, 9, 24 29

|               |       |         |       |              |                      |
|---------------|-------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TITLE | QUALITY | CLASS | NO. OF EXPOS | SOURCE OF PHOTOGRAPH |
| [Jan 6 67]    | H     | F       | H     | 6            | THAILAND III         |
| CAPTIONED BY  |       |         |       |              | Jan 1965             |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3/00 CIRE

PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

|         |         |           |         |                  |         |
|---------|---------|-----------|---------|------------------|---------|
| COUNTRY |         | PROVINCE  |         | LONGITUDE        |         |
| TH      |         | WAC 678 B |         | 15 11 N 100 08 E |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT          | SUBJECT |
| TH      | C70     | C26       | D36     | C62              | ALG ANG |
| B       | A       | N         | G       | E                | A       |
| D       | A       | T         | I       | N                | G       |
| E       |         |           |         |                  |         |

|                |  |              |         |           |              |                      |
|----------------|--|--------------|---------|-----------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 65         |  | 4            | 2       | 4         | 6            | THAILAND 144         |
| CLASSIFICATION |  | CAPTIONED BY |         | DATE      |              |                      |
| UFO            |  | JF           |         | Jan. 1965 |              |                      |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO ANALYSIS REPORT (P-13, TOP)

LONGITUDE

# COUNTRY

**PROVINCE**

44-38861-100

Tst

## SUBJECT

**FINLEY**

SUBJECT

製造部



**Abstract**

[illegible]

<sup>1</sup> <http://www.fishbase.org>

|   |   |   |   |   |   |   |   |                 |  |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|-----------------|--|---|---|---|---|---|---|---|----|
| N | O | N | G | K | H | A | I | 18              |  | H | I | G | H | K | A | V | 19 |
| D |   | K | D | R | A | T |   | 20              |  |   |   |   |   |   |   |   | 21 |
|   |   |   |   |   |   |   |   | 22 <sup>C</sup> |  |   |   |   |   |   |   |   |    |

DATE OF INFO

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**CLASSIFICATION**

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FORM NO 174 Approved For Release 2000/04/25 : CIA-RDP78-05387A000501800049-3

**PHOTO ANALYSIS REPORT**

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO. 1000571 P5764-65 N/A 1728N 10133E

COUNTRY PROVINCE WAC 677C

| AREA NO | TH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|---------|---------|---------|---------|---------|---------|---------|---------|
| BAN     | TH | AKC     | D48     | CLR     | AHL     |         |         |         |         |
| 1       | E  | W       | H       | I       | E       | N       | 19      | E       | A       |
| T       | A  | L       | A       | D       | 19      | Y       | 19      | A       | N       |
|         |    |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 65        | 8    |         | 4     | 4            | THAILAND 14L         |
|               |      |         |       |              | Jan. 1965            |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO NO.

1090632

P5764-65

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1124N

CONTAINER

101 33 E

COUNTRY

PROVINCE

WAC 672C

AREA NO.

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DATE OF PHOTO

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CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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THAILAND 146  
Jan. 1963

CLASSIFICATION

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LA-16, AA 770M

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

COUNTRY 1374-65 116 1728 N 101 53 E

PROVINCE 677C 677C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | 226     | 0014    | A63     |         |         |         |         |         |         |
| PAN     | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| AB      | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| GA      | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |

29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6/11/65       | H    | 1       | 4     | 3            | THAI 200 116         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO ANALYSIS REPORT OF P-18, TOP

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

COUNTRY: THAILAND PROVINCE: WAC 677C

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH       | CAE     | COH     |         |         |         |         |         |         |         |
| B A N    | K H P N |         |         |         |         |         |         |         |         |
| R \$ I T |         |         |         |         |         |         |         |         |         |

79

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 6 57       | 4            | 1       | 4     | 2            | THAILAND ILL.        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| ONE            | PK           |         |       |              |                      |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

FORM NO 1080606 15764-63 16-58 N 10134 E

COUNTRY PROVINCE WAC 677C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | AMX     | AMU     | D36     | DDK     | =       |         |         |         |         |
| A       | A       | A       | P       | O       | N       | G       | (M R)   | K       | B       |
| R       | A       | T       | D       | A       | M       | H       | C       |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|---------------|------|---------|-------|--------------|-------------------------------|
| Jan 65        | 3    | 1       | 4     | 4            | THAILAND, ILL. =<br>Jan. 1965 |

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FORM NO 174 PHOTO ANALYSIS REPORT (P. M. H. D. P. E.)

Case 2000/04/25 CIA-RDP78-05867A000501800049-3

1000637

10119 5764-65

PROVINCE WAC 677C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | AKK     | AKA     | CRG     | CB      |         |         |         |         |
| BAN     | N       | AH      | B       | NG      |         |         |         |         |
| TOD     | W       | A       | ARE     | A       |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

672828

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 65        | 4    | 1       | 4     | 4            | THAILAND, ILL.       |
|               |      |         |       |              | Jan. 1965            |

CLASSIFICATION 174

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO ANALYSIS REPORT 2

77017

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| Approved For Release 2000/04/25 : CIA-RDP78-05887A000501800049-3  |  |  |  |  |  |  |  |  |  |
| PHOTO ID: 4090608<br>FILE NO: P 5764-65<br>SUBJECT: NIP<br>PROVINCE: WAC<br>799 D   |  |  |  |  |  |  |  |  |  |
| AREA NO: TH<br>SUBJECT: CDP<br>SUBJECT: C<br>SUBJECT: I H A N I<br>SUBJECT: C H A N G W A T<br>SUBJECT: P H R A<br>SUBJECT: I H A T<br>SUBJECT: C H A I Y A<br>SUBJECT: D N A F T E R Y |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO: Jan 6 57<br>TYPE: 4<br>QUALITY: 1<br>CLASS: 4<br>NO. OF CARDS: 1<br>SOURCE OF PHOTOGRAPH: THAILAND 146<br>Jan, 1945  |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05887A000501800049-3<br>PHOTO ANALYSIS REPORT   |  |  |  |  |  |  |  |  |  |

FORM 100

1090600

LOT NO.

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

PROVINCE

16.52 N

LONGITUDE

99.08 E

AREA NO.

TH

SUBJECT

036

SUBJECT

008

SUBJECT

042

SUBJECT

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014

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DATE OF PHOTO

18 29

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

FEB 6 57

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THAILAND ILLUSTRATED

CLASSIFICATION

UNK

CAPTIONED BY

RE

FEBRUARY, 1965

FORM NO.

174

USE PREVIOUS EDITION

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

ANALYSIS REPORT

L.P. 25



PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

FORM NO. 1090611 P 5764-65 1345 IV 10030E

COUNTRY THAILAND PROVINCE BANGKOK

| AREA NO.      | SUBJECT     | SUBJECT | SUBJECT | MOSES     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|---------|---------|-----------|-------------|---------|---------|---------|
| TH            | C5G         | C5H     | C2G     | C6B       | C7D         |         |         |         |
| I H E N       | B K R I     |         |         | R H R A   | B K D       |         |         |         |
| H A           | S I H I N G |         |         | I M A G E | I A         |         |         |         |
| P N E K R A N |             |         |         | F E       | F T I V A L |         |         |         |

PROCESSION

DATE OF PHOTO 12.7.10 TYPE 4 QUALITY 1 CLASS 4 NO. OF CARDS 5 SOURCE OF PHOTOGRAPH THAILAND ILL APRIL, 1965

CLASSIFICATION PHOTO CAPTIONED BY

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|                   |  |       |  |          |  |          |  |         |  |           |  |          |  |
|-------------------|--|-------|--|----------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. 1000613 |  | 10119 |  | 15764 65 |  | PROVINCE |  | 859 A   |  | LONGITUDE |  | 100 36 E |  |
| COUNTRY           |  | TH    |  | C36      |  | DAR      |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| AREA NO.          |  | 19    |  | 20       |  | 21       |  | 22      |  | 23        |  | 24       |  |
| 1                 |  | D     |  | N        |  | E        |  | K       |  | H         |  | A        |  |
| 1                 |  | D     |  | N        |  | E        |  | K       |  | H         |  | A        |  |
| 1                 |  | D     |  | N        |  | E        |  | K       |  | H         |  | A        |  |

|                |  |              |  |             |  |             |  |              |  |                      |  |
|----------------|--|--------------|--|-------------|--|-------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUANTITY    |  | CLASS       |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| APR 11         |  | H            |  | 1           |  | H           |  | 2            |  | APR 11, 1962         |  |
| CLASSIFICATION |  | PATTERNED BY |  | APPROVED BY |  | APPROVED BY |  | APPROVED BY  |  | APPROVED BY          |  |
| 10119          |  | 174          |  | 10119       |  | 174         |  | 10119        |  | 174                  |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3 101 16 E

|           |  |         |  |         |  |           |  |           |  |         |  |         |  |         |  |
|-----------|--|---------|--|---------|--|-----------|--|-----------|--|---------|--|---------|--|---------|--|
| REPORT NO |  | 1000614 |  | PROJECT |  | WAC 859 A |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO   |  | TH      |  | SUBJECT |  | COR       |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| E A T T   |  | A N     |  | 1       |  | 19        |  | E E N T R |  | A L     |  | M O     |  | 70      |  |
| Q H E     |  |         |  |         |  | 39        |  |           |  |         |  |         |  | 19      |  |
|           |  |         |  |         |  | 19        |  |           |  |         |  |         |  |         |  |

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|----------------|--|--------------|--|----------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUANTITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| [APRIL 65]     |  | H            |  | 1        |  | H     |  | 2            |  | TRAILED AND, ILL     |  |
|                |  |              |  |          |  |       |  |              |  | APRIL, 1965          |  |
| CLASSIFICATION |  | CAPTIONED BY |  |          |  |       |  |              |  | [H, P, T]            |  |

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PHOTO ANALYSIS REPORT 271000049-3

FORM NO. 174 USE PREVIOUS EDITIONS

|               |  |          |  |           |  |         |  |
|---------------|--|----------|--|-----------|--|---------|--|
| 1090615       |  | 15764-65 |  | WAC 859 A |  | 063116E |  |
| TH            |  | COX      |  | 19        |  | B 11    |  |
| E A T T A N   |  | I        |  | 19        |  | B 11    |  |
| T C H K R E H |  | 19       |  | 19        |  | 19      |  |

|                                 |      |      |       |              |                       |
|---------------------------------|------|------|-------|--------------|-----------------------|
| DATE OF PHOTO                   | 7.10 | TYPE | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| APRIL 6 1965                    | 4    | 1    | H     | 1            | TRAIL AND, ILL        |
| APRIL, 1965                     |      |      |       |              |                       |
| APPROVED FOR RELEASE 2000/04/25 |      |      |       |              | PHOTO ANALYSIS REPORT |

|         |          |         |          |
|---------|----------|---------|----------|
| 1090616 | P5744-65 | 06 32 N | 101 16 E |
|---------|----------|---------|----------|

CO-ORDINATE PROVINCE 12 FEB 71

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|   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| Y |  | A |  | L |  | A |  | K |  | O |  | K |  | H |  | A |  | A |  | I |  | M |  | K |  | K |  | C |  | A |  | U |  | E |  |
|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|

|   |   |   |                 |   |   |   |   |   |   |   |   |                 |   |   |   |                 |
|---|---|---|-----------------|---|---|---|---|---|---|---|---|-----------------|---|---|---|-----------------|
| W | I | T | <sup>38</sup> H | B | I | A | N | T | - | B | I | <sup>33</sup> X | E | D | R | <sup>40</sup> E |
|---|---|---|-----------------|---|---|---|---|---|---|---|---|-----------------|---|---|---|-----------------|

|   |   |   |   |               |   |   |   |  |          |               |   |   |   |   |   |
|---|---|---|---|---------------|---|---|---|--|----------|---------------|---|---|---|---|---|
| C | F | I | N | <sup>19</sup> | I | N | G |  | <u>B</u> | <sup>19</sup> | U | D | D | H | A |
|---|---|---|---|---------------|---|---|---|--|----------|---------------|---|---|---|---|---|

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|---------------|------|---------|-------|--------------|----------------------|

|       |   |   |   |   |   |   |               |
|-------|---|---|---|---|---|---|---------------|
| APRIL | 6 | 5 | 4 | 1 | 4 | 2 | THAILAND, ILL |
|       |   |   |   |   |   |   | APRIL 1965    |

CLASSIFICATION 1310 CAPTIONED BY

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|           |         |         |          |          |      |         |             |         |        |
|-----------|---------|---------|----------|----------|------|---------|-------------|---------|--------|
| PHOTO NO. | 1090612 | SUBJECT | P5764-65 | PROVINCE | WIAO | 859 A   | APPROXIMATE | 0623N   | 10150E |
| COUNTRY   |         |         |          |          |      |         |             |         |        |
| AREA NO.  | TH      | SUBJECT | D48      | SUBJECT  | D49  | SUBJECT | C68         | SUBJECT | C70    |
|           | A A A   | TH      | 1        | W        | A    | T       |             | E       | 1      |
|           | U       | U       | 1        | U        | A    | E       |             |         |        |

|                |            |      |   |         |   |       |   |              |   |                     |               |
|----------------|------------|------|---|---------|---|-------|---|--------------|---|---------------------|---------------|
| DATE OF PHOTO  | APRIL 6 57 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 5 | SCENE OF PHOTOGRAPH | THAILAND, ILL |
|                |            |      |   |         |   |       |   |              |   |                     | APRIL, 1965   |
| CLASSIFICATION | SECRET     |      |   |         |   |       |   |              |   |                     |               |

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PHOTO ANALYSIS REPORT

APRIL 1965



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1090618

19119

P5764-65

LONGITUDE

67 33 N 98 24 E

| COUNTRY |   | SUBJECT |     | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|---|---------|-----|---------|---|---------|--|---------|--|---------|--|
| TH      |   | D22     | D2P | D48     |   |         |  |         |  |         |  |
| P       | H | U       | K   | E       | T |         |  |         |  |         |  |
|         |   |         |     |         |   |         |  |         |  |         |  |
|         |   |         |     |         |   |         |  |         |  |         |  |
|         |   |         |     |         |   |         |  |         |  |         |  |

DATE OF PHOTO

APRIL 6 1965

TYPE

3

CLASS

2

NO. OF CARDS

4

SOURCE OF PHOTOGRAPH

THAILAND, ILL

CLASSIFICATION

TOP SECRET

APPROVED BY

PK

DATE OF PHOTO

APRIL 6 1965

APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000501800049-3

PHOTO ANALYSIS REPORT

TOP SECRET

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800049-3

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 1090619 |  | D36     |  | D3A     |  | D48     |  |         |  |         |  |         |  |
| C H U A |  | F H     |  | O R     |  | N       |  | K A P   |  | D H     |  | F A L   |  |
| L       |  |         |  |         |  |         |  |         |  |         |  |         |  |

|               |  |      |  |       |  |              |  |                      |  |
|---------------|--|------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| APRIL 6 57    |  | H    |  | H     |  | 3            |  | TAPIC AND 116        |  |
|               |  |      |  |       |  |              |  | APRIL, 1965          |  |





PHOTO NO. 1090622

COUNTRY

AREA NO.

IRI NO. P5764-63

PROVINCE WAC 859 A

LONGITUDE 10116 E

26 32 N

| SUBJECT |     | SUBJECT |     | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| TH      | AKV | D48     | CRG |         |   |         |   |         |   |         |   |
| Y       | A   | L       | A   | (NR)    |   | H       | I | E       | H | W       | A |
| B       | E   | T       | O   | N       | G | [4/1    | B | E       | D | E       | B |
|         |     |         |     |         |   |         |   |         |   |         |   |

DATE OF PHOTO

APRIL 4 5

17 18 28

3

QUALITY

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CLASS

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NO. OF CARDS

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SOURCE OF PHOTOGRAPH

THAILAND, ICE

APRIL, 1965

CLASSIFICATION

SECRET

APPROVED FOR RELEASE 2000/04/25

PHOTO ANALYSTS REPORT

10116 E

26 32 N

**1. INTRODUCTION**

9910E

# PROVINCE

44 10

## SUBJECT

4444

**CLUB**

**SUNSET**

**SUBJECT**

**SUBAC**

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|----------|---|----------|---|----|---|---|---|---|----|---|---|---|----|---|---|---|----|
| <u>C</u> | H | H        | M | P  | H | D | R | N | 10 | K | H | A | O  | K | K | T | A  |
| B        |   | <u>C</u> | A | V  | E |   |   |   | 30 |   |   |   | 39 |   |   |   | 49 |
|          |   |          |   | 11 |   |   |   |   | 40 |   |   |   |    |   |   |   |    |

DATE OF PHOTO

**TYPE**

**QUALITY**

## CLASS

NO. OF CASH

**SOURCE OF PHOTOGRAPH**

APRIL

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APR 16, 1963

**CLASSIFICATION**

**CAPTIONED BY**

CIA-RDP78-00857A000501800049-3  
 1978-00857A000501800049-3

FORM NO. 17

PHOTO ANALYSIS REPORT

00501800049-3

Case 2000/04/25 CIA-RDP78-05867A000501800049-3

1090624 P5764-65 N18 0815 N 78 40 E

COUNTRY TH PROVINCE WAC 799 D

| AREA NO         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| TH              | AKK       | AKA     | D2D     | D48     | D04     |         |         |         |
| E H A N G N G A |           |         |         |         |         |         |         |         |
| H I             | G A W A Y |         |         |         |         |         |         |         |
| A B T           | O F       |         |         |         |         |         |         |         |

2, 18, 28

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| APRIL 6 57    | 3    | 1        | 4     | 5            | THAILAND, LLC        |
|               |      |          |       |              | APRIL, 1965          |

CLASSIFICATION APPROVED For Release 2000/04/25 CIA-RDP78-05867A000501800049-3

FORM NO. 174 1 Jan 65 PHOTO ANALYSIS REPORT

REF ID: A680625  
 REF ID: A680625  
 REF ID: A680625

| COUNTRY |  |  |  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|
| AREA NO |  |  |  |  |  |  |  |  |  |
| TH      |  |  |  |  |  |  |  |  |  |
| SUBJECT |  |  |  |  |  |  |  |  |  |
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| DATE OF PHOTO |  |  | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|------|----------|-------|--------------|----------------------|
| (APRIL 6 57)  |  |  | 4    | 1        | 4     | 3            | THAILAND ILL         |
|               |  |  |      |          |       |              | APRIL, 1965          |



19-378 15 E

**SUBJECT**

FOR NUCLEUS IN SECTION

7

0-931-3859



|           |  |         |  |          |  |            |  |           |  |                 |  |
|-----------|--|---------|--|----------|--|------------|--|-----------|--|-----------------|--|
| PHOTO NO. |  | 1090628 |  | LATITUDE |  | P. 0262 65 |  | LONGITUDE |  | 51 47 N 110 9 E |  |
| COUNTRY   |  |         |  | PROVINCE |  |            |  | WAC 231 A |  |                 |  |
| AREA NO.  |  | GE      |  | SUBJECT  |  | GMA        |  | SUBJECT   |  | GM 7            |  |
| SUBJECT   |  | E 62    |  | SUBJECT  |  | AKU        |  | SUBJECT   |  | G 19 F F G      |  |
| SUBJECT   |  | S 19    |  | SUBJECT  |  | S 19       |  | SUBJECT   |  | S 19            |  |
| SUBJECT   |  | S 19    |  | SUBJECT  |  | S 19       |  | SUBJECT   |  | S 19            |  |

|                |  |  |              |  |             |  |       |  |              |  |
|----------------|--|--|--------------|--|-------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  |  | TYPE         |  | QUALITY     |  | CLASS |  | NO. OF PAGES |  |
| 23 NOV 65      |  |  | 7            |  | 2           |  | B     |  | 4            |  |
| CLASSIFICATION |  |  | SECRET / NFA |  | EXEMPTED BY |  | PC    |  |              |  |



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PHOTO NO. 1690629 101 NO. 7-0209-66

COUNTRY UR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| N       | 302     |         |         |         |         |         |         |         |          |
| K       | O       | R       | A       | L       | L       | -       | C       | L       | 10 A S S |
| G       | S       | A       | I       | P       |         |         | A       | L       | 20 F A   |
| O       | S       | S       | I       | H       | S       | K       |         |         | 40       |

25X1A

3,35

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 27 July 65    | 4    | 2        | C     | 1            |

CLASSIFICATION CONFIDENTIAL FOREIGN DISS

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PHOTO ANALYSIS REPORT

Release 2000/04/25 CIA-RDP78-05807A000501800049-3

|                     |  |                      |  |                  |  |                              |  |
|---------------------|--|----------------------|--|------------------|--|------------------------------|--|
| PHOTO NO<br>1090630 |  | SUBJECT<br>H-0399-66 |  | PROVINCE<br>249D |  | LONGITUDE<br>44 45 N 37 42 E |  |
| COUNTRY<br>UR       |  |                      |  |                  |  |                              |  |

|         |         |         |         |         |         |         |           |
|---------|---------|---------|---------|---------|---------|---------|-----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
| N       | ALA     | AL9     | C2G     | AL4     | AG8     |         |           |
| N O V O | R O S   | S I     | H S     | K       |         | T I     | M B E R   |
| B A S   | I N     |         | N O     | T E     |         | L I     | G H T E R |
| B A K   | L I     | -       | I O     | 5 6     |         |         |           |

pt. 1 of 3-pt. pan. See C.I.A. 109063 U-32

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|---------------|------|---------|-------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| 18 August 65  | 4    | 2       | C     | 5             |

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FORM NO 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA-RDP78-05807A000501800049-3

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|                  |  |                        |  |               |  |                   |  |
|------------------|--|------------------------|--|---------------|--|-------------------|--|
| DATA NO. 1090631 |  | SUBJECT AREA A-0209-66 |  | PROVINCE 241D |  | LONGITUDE 77 47 E |  |
| COUNTRY UR       |  |                        |  |               |  |                   |  |
| SUBJECT AREA N   |  | SUBJECT ALA            |  | SUBJECT AL9   |  | SUBJECT AG8       |  |
| SUBJECT 4D9      |  | SUBJECT C2G            |  | SUBJECT       |  | SUBJECT           |  |
| NOVO             |  | ROSS                   |  | ST            |  | T                 |  |
| BAS              |  | N                      |  | NOTE          |  | SHOLE             |  |
| CLAS             |  | MED                    |  | UM            |  | HARBOR TUG AND    |  |
| FISHING VESSELS. |  |                        |  |               |  |                   |  |

pt. 2 of 3 pt. Jan. 4th C.I.H.

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| DATE OF PHOTO  |  | TYPE                  |  | QUANTITY      |  | CLASS                 |  | NO. OF CARDS  |  |
| 18 August      |  | 65                    |  | 4             |  | 2                     |  | C 6   |  |
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| 1090632 |  | AL9     |  | ALA     |  | 3CG     |  | 3C2                     |  | AG8     |  | C2G     |  |
| B A S   |  | T N     |  | S S     |  | I H     |  | S K                     |  | T       |  | T       |  |
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| N   | 3C2     | 3CG     | AKA     | AGB     | CG      |         |         |         |
| NOVA  | R       | S       | S       | S       | S       |         |         |         |
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| P   | Q       | L       | M       | E       | H       | A       | T       |         |
| HYDROFOIL GUMBOAT, PENDING: NO. 145 (18); 50-1- |         |         |         |         |         |         |         |         |
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